Republic of the Philippines TABACO CITY WATER DISTRICT

PROPOSED PROPERTY, PLANT AND EQUIPMENT BUDGET (CAPEX)

For Budget Year 2018

| | | Responsibility Center | | | | | | Total | |
|--------------|---|-----------------------|---|------------|----------------|-----|---|-------|--------------|
| Acct code | PROPERTY, PLANT AND EQUIPMENT | Administrative | | Commercial | | | Technical | Total | |
| | | Qty | Amount | Qty | Amount | Qty | Amount | Qty | Amount |
| | To be sourced from operating revenues and | rese | erved fund | | | | | | |
| 201 | Lot | | 3,000,000.00 | | - 1 | | - | | 3,000,000.00 |
| | For Well Drilling & Watershed | | 3,000,000.00 | | - Stinder wet | | | | 3,000,000.00 |
| 202 | Land Improvements | | | | | | 375,000.00 | | 375,000.00 |
| | Perimeter Fencing of Water Sources | | 100 | | | | 375,000.00 | | 375,000.0 |
| 208 | Irrigation and Water Systems and Structures | | | | | | 8,338,000.00 | | 8,338,000.0 |
| | Collecting and Impounding Reservoirs | | 71.74.76 | | | | | | 1427 |
| | Well Drilling (250 mm dia. X 100 m deep) | | | | | | 2,051,000.00 | | 2,051,000.0 |
| | Electromechanical components of 3 wells | | | | | | 625,000.00 | | 625,000.0 |
| | Construction-Powerline Extension w Distribution Transformer for 1 well | | | | | | 109,000.00 | | 109,000.0 |
| | Transmission and Distribution Mains | | | | | | | | |
| | Pipe Laying, including valves, hydrants, river crossings | | | | | | | | - |
| | 200 mm dia. uPVC Series 10 | | A STANCE OF THE | | | | 895,800.00 | | 895,800.0 |
| | 150 mm dia. uPVC Series 10 | | THE PERSON | | | | 541,800.00 | | 541,800.0 |
| | 100 mm dia, uPVC Series 10 | | | | | | 537,000.00 | | 537,000.0 |
| | Replacement of old / dilapidated pipelines and valves | | | | | | | | |
| | 100mm pipe at Sto Cristo, Divino Rostro, & San Roque | | | | -10000-silines | | 1,181,400.00 | | 1,181,400.0 |
| | Replacement of pipelines that are prone to damage by typhoons and other calamities | | | | | | | | |
| | 200mm PE Pipes | | | | | | 894,000.00 | | 894,000.0 |
| | 150mm PVC Pipes | | | | | | 903,000.00 | | 903,000.0 |
| | Slope Protections | | | | | | 400,000.00 | | 400,000.0 |
| | Watershed and Reforestation Program | | | | | | 200,000.00 | | 200,000.0 |
| 211 | Office Buildings (Office Improvements) | | 450,000.00 | | | | | | 450,000.0 |
| | Landscape of Admin. Compound | | 300,000.00 | | | | - 10 - 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 10 | | 300,000.0 |
| | Improvement of the Office of the General Mana | ager | 150,000.00 | | | | | | 150,000.0 |
| 215 | Other Structures | | 400,000.00 | | | | 367,200.00 | | 767,200.0 |
| | Parking area for paying customers, visitors' and employees' service vehicles, and Covered Walk Shed of Pathwalk | | 400,000.00 | | | | | | 400,000.0 |
| | Construction of control room of 3 P/S | | | | | | 367,200.00 | | 367,200.0 |
| 221 | Office Equipment | | 50,000.00 | | | | - | | 50,000.0 |
| | Digital Bill Money Counter | 1 | 50,000.00 | | | | | | 50,000.0 |
| 222 | Furniture and Fixtures | | 40,000.00 | | - | | 1000 | | 40,000.0 |
| | Cabinet (office supplies, spare parts, and construction materials) | 2 | 40,000.00 | | | | | | 40,000.0 |

| Acct code | PRODERTY DI ANT AND EQUIDMENT | Responsibility Center | | | | | | | | |
|--------------|---|-----------------------|--------------|------------|------------|-----------|---------------|-------|---------------|--|
| | | Administrative | | Commercial | | Technical | | Total | | |
| | | Qty | Amount | Qty | Amount | Qty | Amount | Qty | Amount | |
| 223 | IT Equipment and Software | | 110,000.00 | | 220,000.00 | | 30,000.00 | | 360,000.00 | |
| | Computer Laptop/Developer Laptop | 1 | 30,000.00 | 1 | 70,000.00 | | | | 100,000.00 | |
| | Computer set | 2 | 60,000.00 | 2 | 60,000.00 | 1 | 30,000.00 | 5 | 150,000.00 | |
| | Computer printer | | | | | | | | | |
| | FX 2190 | | | 2 | 70,000.00 | | | | 70,000.00 | |
| | CPU | 1 | 20,000.00 | 1 | 20,000.00 | | | 2 | 40,000.00 | |
| 226 | Machinery and Equipment | | | | | | 1,200,000.00 | | 1,200,000.00 | |
| | Leak detection, pipe flow measuring instruments | | | | | 1 | 600,000.00 | | 600,000.00 | |
| | Treatment Equipment - Basagan spring | | | | | 1 | 600,000.00 | | 600,000.00 | |
| 229 | Communication Equipment | | 50,000.00 | | | V | | | 50,000.00 | |
| | Cellular phone | | 50,000.00 | | | (B) | | | | |
| 233 | Laboratory Equipment | | | | | | 1,500,000.00 | | 1,500,000.00 | |
| 241 | Motor Vehicles (waiting for DPWH approval) | | 2,725,000.00 | | | | | | 2,725,000.00 | |
| | Water Truck (stainless, 4 to 6 tons capacity) | | 2,500,000.00 | | | | | | 2,500,000.00 | |
| | Motorcycle with Sidecar | 3 | 225,000.00 | | | | | | 225,000.00 | |
| | TOTAL | | 6,825,000.00 | | 220,000.00 | | 11,810,200.00 | | 18,855,200.00 | |

Prepared by:

10/27/2017 4:07PM

CATHERINE C. BRONSAL

Admin./General Services Chief

Recommended for Approval by:

ENGR. NOEL G. BIEN General Manager Approved by:

DRA. MA. JULIA CORAZON C. REYES

Board Chairman